

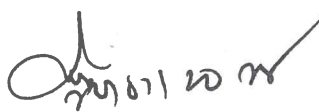
**ST JOHN'S SCHOOL, RANCHI**  
**BOOK LIST SESSION 2025-26**  
**STD I**

S. No.	Name of The Books	Part	Publishers
1	Reflection Reader	1	Ace Vision
2	Know your Grammar	1	Future Kids
3	Talk English Listening and Speaking Conversation	1	Kid's world
4	My Book of Cursive writing	1	Edu Hub
5	अंकुश हिन्दी पाठमाला	1	Sapphire (India)
6	स्वरोंजलि हिन्दी व्याकरण	1	Landmark
7	प्रीति हिन्दी सुलेख	1	Megamind publication
8	Illustrative Mathematics	1	Goyal Brothers
9	Think Green Environmental studies	1	P.P Publication
10	Candid Grey Genes	1	Evergreen
11	My Drawing Boo with Art & Craft Activities	1	Edu Hub
12	CODE TO AI (Computer)	1	Avartan
13	Wonder values voyage	1	Doublew Education
14	FAITH: Search of Life (Catechism Book)	1	SPP

**STATIONERY**

**STD.I**

S.NO.	EX. BOOKS	Note,Copy	Test Copy	Total
1.	Four lined pg 128	2	2	4
2.	Square lined pg 128 (1 inch 20square)	2	2	4
3.	Four lined Interleaf pg128	4	2	6
4.	Single Lined	4	2	6
5.	Drawing pg 36	2		
6.	Colour pencils			
7.	Small plastic ruler, H.B pencils Rubber, Sharpener			
8.	Brown paper, Labels/Stickers			
	<b>Total</b>	<b>14</b>	<b>8</b>	<b>22</b>

  
**Principal**  
**THE PRINCIPAL**  
**ST. JOHN'S SCHOOL**  
**KARBALA TANK ROAD**  
**RANCHI-834001, JHARKHAND**